

**VOTE BY MAIL APPLICATION**

|                         |
|-------------------------|
| PRINT- NAME AND ADDRESS |
|                         |

|  |               |                |
|--|---------------|----------------|
|  |               | Number         |
|  |               | [ ]            |
|  | Precinct Code | Judge Initials |
|  |               |                |

Voter Code: \_\_\_\_\_

**GENERAL PRIMARY ELECTION – MARCH 20, 2018**

I state that I am a resident in the precinct and county specified above, that I have lived at said address for 30 days or more preceding this election, and that I am lawfully entitled to vote in such precinct at said election to be held there.


I hereby make application for an official ballot or ballots to be voted by me at such election and agree that I shall return the ballot or ballots to the election official issuing the same in sufficient time for such official to tally the ballot on Election Day. Under penalties as provided by law pursuant to Section 29-10 of the Election Code, the undersigned certifies that the statements set forth in this application are true and correct.

|   |
|---|
| <b><u>ADDRESS TO WHICH BALLOT IS TO BE MAILED</u></b> |
|   |

|   |
|---|
| Dated _____                               |
| _____<br>(Signature of Applicant)         |
| _____<br>(Name of Applicant-Please PRINT) |

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**INSTRUCTIONS ON HOW TO VOTE AN OPTICAL SCAN BALLOT**

To vote, darken the oval to the LEFT of your choice like this  . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate’s name in the space. For specific information refer to the card of instruction posted in the voting booth. If you spoil, or erroneously mark this ballot, return it to the Election Official to obtain another.

**TO THE VOTER:** In signing the certification on the absentee envelope, you are attesting that you personally marked this absentee ballot in secret. If you are physically unable to mark the ballot, a friend or relative may assist you. Federal and State laws prohibit your employer, your employer’s agent or an officer or agent of your union from assisting physically disabled voters.

# *Effingham County Clerk and Recorder*

KERRY J. HIRTZEL

P.O. BOX 628 - 101 N. FOURTH STREET - EFFINGHAM, IL 62401  
PHONE (217) 342-6535 - FAX (217) 342-3577- [countyclerk@co.effingham.il.us](mailto:countyclerk@co.effingham.il.us)

Dear Registered Voter,

Attached is an application to vote by mail for the MARCH 20, 2018, GENERAL PRIMARY ELECTION. Please **sign, date and print your name on the form.**

If you would like your ballot mailed to an address *OTHER THAN* the address on your voter's record, please include that on the form as well. **We will complete the rest of the application when you send it back to us.**

The application **MUST** come to us in the mail at the address listed above. You **cannot** e-mail or fax it back to us.

The last day for us to mail out a ballot is March 15, 2018, so please send it back to us as soon as possible.

Thank you.

Sincerely,

Kerry J Hirtzel,  
Effingham County Election Authority