

## **ECONOMIC DEVELOPMENT ADVISORY BOARD/GRANTS MEETING**

**Tuesday, October 3, 2017 Noon  
3<sup>rd</sup> Floor Board Room – Effingham County Building**

**ECONOMIC DEVELOPMENT ADVISORY BOARD/GRANTS: David Campbell-  
Chairman ☐ Rob Arnold, Vice-Chair ☐ Todd Hull☐ Larry Taylor☐ Jane  
Reinheimer, Secretary☐ Ed Hoopingarner☐ Jeff Simpson ☐  
Sara Stephens☐ , Ken Larimore☐ Quinten Reinheimer ☐**

### **TOPICS OF DISCUSSION**

1. Approve Minutes
2. Unfinished Business
  - Job Retention
  - State of Loan – Updates from Borrowers
  - Review Loan Applications
3. New Business
4. General Information/Public Comments
5. Adjourn to Tuesday, November 7, 2017 at noon.

Posted September 22, 2017