

ECONOMIC DEVELOPMENT ADVISORY BOARD/GRANTS MEETING

**Tuesday, November 7, 2017 Noon
3rd Floor Board Room – Effingham County Building**

**ECONOMIC DEVELOPMENT ADVISORY BOARD/GRANTS: David Campbell-
Chairman ☐ Rob Arnold, Vice-Chair ☐ Todd Hull☐ Larry Taylor☐ Jane
Reinheimer, Secretary☐ Ed Hoopingarner☐ Jeff Simpson ☐
Sara Stephens☐ , Ken Larimore☐ Quinten Reinheimer ☐**

TOPICS OF DISCUSSION

1. Approve Minutes
2. Unfinished Business
 - Job Retention
 - State of Loan – Updates from Borrowers
 - Review Loan Applications
3. New Business
4. General Information/Public Comments
5. Adjourn to Tuesday, December 5, 2017 at noon.

Posted November 2, 2017